INTRODUCTION

- * Last week, we saw Jesus again telling the multitude the expectations and costs of being His disciple. Jesus declared that being his disciple requires a full commitment you must be "All In!" The Messiah expected that those who would be His disciples would be fully committed forsaking everything including family and self!
- * In today's passage, we see that this teaching got the attention of the multitude. In fact, those who we would think would be repelled by the teaching actually drew closer. Those who should have been open to the instruction, became more repulsed. Jesus addresses the interests of the Pharisees and the multitudes through two sections of parable the first addressing the value of a repentant sinner and the second addressing the situation of the repentant sinner.

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THE SHEEP AND THE COIN - The V of the Repentant Sinner
A. The T of the Parables
B. The Co of the Parables
THE PRODIGAL SON - The S of the Repentant Sinner
A. The Attitude of the Youngest Son
1. AN ATTITUDE OF R
a. The D for His Inheritance The Rejection of A * cf. Exodus 20:12; Deut 27:16; Proverbs 20:20
b. The S of His Inheritance The Rejection of W * cf. Proverbs 21:17, 20; Proverbs 23:19-22; Proverbs 28:7; Proverbs 29:3
2. AN ATTITUDE OF R
a. His C(v. 14-19)
i. THE C OF THE FAMINE (v. 14-16; Hebrews 12:4-11)
ii. THE ROF HIS FAMILY (v. 17-19; Proverbs 22:6)
b. His C(v. 18-19,21)
i. HIS H
ii. HIS P
c. His C
i. HIS GAIN OF R
ii. HIS LOSS OF R(cf. Matthew 6:19-21,24)
B. The Attitude of the Oldest Son (v. 25-32)
1. THE AOF THE SON
2. THE AOF THE FATHER

INTROSPECTION

- * Have you received the forgiveness of the Father? Are you willing to extend that forgiveness to others?
- * Are you living a "Prodigal" lifestyle? Are you squandering your inheritance in this world?
- * What is holding you back from being fully committed to Christ?
- * Is there a need to change the way you think and therefore the way you act?

INTERACTION ... Thoughts & Questions to ponder for later discussion

* How can we best encourage those who are living a prodigal lifestyle to turn back to Christ?