

INTRODUCTION

- * The Gospel accounts of Matthew, Mark and Luke report how Jesus performed many miracles on the Sabbath. Two weeks ago, we saw that Jesus healed a woman - in the synagogue - who was bent over and had been bound by Satan for eighteen years. These acts of grace and kindness put Him at odds with the Scribes, Lawyers and Pharisees who viewed healing as "work" which was unlawful to perform on the Sabbath Day - the day of rest.
- * Yet, the Jewish Leaders continued to listen to His teaching. Some, as we see again today, are doing so to find ways to accuse Him. However, the Word of God does not come back void, but accomplishes what YHWH pleases (Isaiah 55:11).
- * Today, we once again see Jesus' interactions with the Pharisees in connection to another healing on the Sabbath. This time in the home of one of the Synagogue Rulers.

INSTRUCTION**I. THE I _____ (v. 1-4)**

A. The M _____ of the Pharisees (v. 1; Luke 6:7; 11:53-54; 20:20)

B. The M _____ of the Messiah

1. THE IN _____ (v. 2)

2. THE IN _____ (v. 3; Luke 6:9)

3. THE IN _____ (v. 4)

a. The Messiah Took Him (cf. Mark 8:23; Luke 9:47; Luke 20:20,26)

b. The Messiah Cured Him

c. The Messiah Released Him

II. THE I _____ (v. 5-24)

A. To The P _____ (v. 5-6; Luke 13:15-16; cf. Exodus 23:4-5; Deuteronomy 22:1-4)

B. To The G _____ (v. 7-11)

1. THE P _____ (v. 8-10): **The Wedding Feast**

2. THE P _____ (v. 11):

C. To The H _____ (v. 12-14)

1. THE P _____:

2. THE P _____:

D. To The I _____ (v. 15-24)

1. THE P _____: **The Great Feast**

2. THE P _____:

INTROSPECTION

- * Have you accepted the invitation of the Master?
- * Where do you seek to sit when you are attending a "dinner"?
- * Are you wanting people to be focusing on you, or are you seeking to put the value of others above yourself?
- * Is there a need to change the way you think and therefore the way you act?

INTERACTION ... Thoughts & Questions to ponder for later discussion

- * Read 1 Corinthians 11:17-34. How ought the church to act when they come together for a meal? How does this compare and contrast to Jesus' teaching in Luke 14:7-11?