INTRODUCTION

- * In our study of the Gospel account of Luke, we have considered Luke's description of the miraculous nature of both John's and Jesus' conception and birth, and the significance of John's ministry to the authentication of the Messianic claim of Jesus.
- * Today, in our study of the Gospel account of Luke, we will be considering the final section of Luke's foundation of Jesus' Messianic ministry His Baptism, Genealogy, and Temptation.

INSTRUCTION

I.	HIS	BA	PT	ISM	(cf.	3:	21	-22)
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- A. The H_____ of the Lord (v. 21)
- B. The H_____ Testimony (v. 21-22)
 - 1. THE D_____OF THE HOLY SPIRIT
 - 2. THE D_____ OF THE FATHER (cf. 2 Peter 1:17)

II. HIS GENEALOGY (3:23-38)

- **A. His Age** (cf. Numbers 4:3, 47; Genesis 41:46; 2 Samuel 5:4)
- **B.** His Father (cf. Luke 2:44; Acts 7:25)
- C. His Pedigree
 - 1. THE SON OF DAVID ... Arguments that it is actually via Mary and not Joseph ...
 - a. cf. Genesis 5; 10-11; 1 Chronicles 1-9; Matthew 1:3, 5,6
 - b.
 - c. Luke 1:31-33
 - 2. THE SON OF ABRAHAM
 - 3. THE SON OF GOD
 - a. Jesus was the S_____ of Woman

b. Jesus was the S Adam

III. HIS TEMPTATION (4:1-13)

- A. He was L_____ by the Spirit into the Wilderness (v. 1)
- B. He was T_____ by the Devil
 - 1. THE D_____OF TEMPTATION
 - 2. THE O______ OF TEMPTATIONS
 - a. The World (cf. 1 John 2: 15-17)
 - b. Self (cf. James 1: 13-15)
 - c. Satan (cf. Job 1:6-12; 2:1-6; Luke 22:31 -32; Luke 4: 1-13)
 - 3. THE C OF TEMPTATIONS (cf. 1 John 2:15-17; Genesis 3:6)
 - a. The L______(v. 2-4)
 - b. The L_____(v. 5-8)
 - c. The P_____(v. 9-12)
- C. He was V over the Trials (v. 13; James 4:7; Ephesians 6:11-12; 1 Peter 5:8-9; Revelation 12:9-11)

INTROSPECTION

- * It is not a sin to be tempted. It is a sin to give in.
- * How are you doing at resisting the devil?
- * How would you describe your humility? Is there a need for you to be noticed above everyone else?
- * Is there a need to change the way you think and therefore the way you act?

INTERACTION ... Thoughts & Questions to ponder for later discussion

* How can we effectively encourage one another in our submission to the teachings of Christ and in our resistance to the lures of temptation?