INTRODUCTION

- Over the past couple of weeks, we have been considering the transition of Paul's ministry from proclaiming the gospel in a traveling ministry to the ultimate fulfillment of God's prophetic proclamation to him that Paul would bear His name before kings (cf. Acts 9:15-16) We have seen how God used Paul's innocent attendance at the Temple to fulfill a vow to begin the process of moving him along to Rome.
- Last week, we began the final six week segment of our study of the book of Acts by beginning to look specifically at the Sovereignty of God being reveal in the transition of Paul to Rome. Specifically, we saw how God unveiled a plot by the Jews to kill Paul and moved the Roman commander to protect Paul with a force of 470 Roman soldiers in order to convey him to Caesarea.
- Today, we continue this account with Paul being able to present his case before the secular authority.

INSTRUCTION

I.	BEFORE FELIX (24:1-2	27)	
	A. The A	_ of the Jews (24:1-9)	
	* AGAINST PAUL		
	* AGAINST LYSIAS		
	B. The P	of Paul (24:10-21)	
	C. The I	of Felix (24:22-27)	
	1. HIS D	OF "THE WAY"	
	2. HIS D	OF PAUL'S CASE (v. 22)	
	3. HIS D	TO PROVIDE PAUL LIBERTY (v. 23)	
	4. HIS D	WITH PAUL (v. 24-25)	
	5. HIS D	OF PAUL'S CASE (v. 26-27)	
II.	BEFORE FESTUS (24:2	7 - 25:12)	
	A. The R	of the Jews (25:1-5)	
	B. The R	_ of Festus (25:6-9)	
	C. The R	_ of Paul (25:10-12)	
NTROSPECTION			
* Are you living in the confidence of the Sovereignty of God, or are living in the fear of man?			
	The you fiving in the confidence of the sovereignty of God, of are fiving in the leaf of mair.		

- Who are you trusting in for "justice"? Do you believe that God can overrule man?
- How submissive to authority are you? Are you willing to trust the Sovereignty of God through our court system?
- Is there a need to change the way you think and therefore the way you act?

INTERACTION ... Thoughts & Questions to ponder for later discussion

How can we, or how should we, as a church, become more "versed" in our rights as U.S. citizens?