TEXT: 1 Corinthians 10:1-22 TITLE: "Learning from History" February 12, 2018

INTRODUCTION

- Paul's first epistle (letter) to the church of Corinth was written in order to assist them in dealing with various issues with which they were struggling.
- Living in a hedonistic, licentious society can have an affect upon the "set-apartness" of the individual believer and gathering of believers.

 Two weeks ago as we studied chapter 8, transitioned into a section of Paul's letter where he was addressing the importance of considering the affect of the use of our Christian "liberty" on other believers. Last week, we saw how Paul applied this teaching to his own situation.
- Today, we see Paul come back to the original discussion regarding a believer's interaction with idols with an admonition for them to Learn from History!

INSTRUCTION

I.	OBS	SERVATIONS FROM OLD TESTAM	ENT ISRAEL (v. 1-5; cf. Psalm 78)
	A. Tł	ney Were The Recipients of God's B	(v. 1-4)
	1.	THEY RECEIVED THE P	OF GOD (v. 1-2)
a. Under the Cloud (cf. Exodus 13:21-22; Numbers 14:14)			rs 14:14)
		b. Through the Sea (cf. Exodus 14:12, 21-22)	
	2.	THEY RECEIVED THE P	
a. Spiritual Food: Manna (cf. Exodus 16:4, 13ff; John 6:32-33,35,48,51)			John 6:32-33,35,48,51)
	b. Spiritual Drink: Water from the Rock (cf. Exodus 17:1-7; Numbers 20:2-13; John 4:14; 6:35; 7:37-39; Deuteronomy 32:15;		
	B. Ti	ney Were The Recipients of God's W	(v. 5)
	1.	THEY PROVOKED THE D	OF GOD (cf. Numbers 13-14; Hebrews 3:7-19)
	2.	THEY PROVOKED THE D	OF GOD
II.			
		To Heed (v. 6-10)	
	1.	WE SHOULD REFRAIN FROM D	(v. 6; James 1:14)
	2.	WE SHOULD REFRAIN FROM P	(v. 7)
	3.	WE SHOULD REFRAIN FROM C	(v. 8)
	4.	WE SHOULD REFRAIN FROM T	(v. 9; Galatians 6:7; Matthew 4:7)
	5.	WE SHOULD REFRAIN FROM B	
		a. The I of Contentment (cf. Phi	ilippians 2:14-15)
b. The S		b. The S of Contentment (cf. Ph	ilippians 4:6-8, 11-13)
	B. I	To Heed (v. 11-13)	
	1.	ALL PERIODS OF TESTING ARE H	(v. 11-13)
	2.	ALL PERIODS OF TESTING ARE P	(v. 13)
		a. The Protection of God	
		b. The Provision of God	
	C. I_	To Heed (v. 14-22)	
	1.	WE SHOULD BE U IN THE FELL	OWSHIP OF C (v. 15-18)
		a. United in His PBody	
		b. United in His SBody	

2. WE SHOULD BE S FROM THE FELLOWSHIP OF D (v. 18-22; cf. 2 Cor 11:1-4,12-15)

INTROSPECTION

- * HOW FAITHFUL ARE YOU TO READ GOD'S WORD IN ORDER TO LEARN THE LESSONS THAT GOD HAS PLACED IN IT FOR YOU?
- * ARE YOU WILLING TO COMMIT 30 MINUTES A DAY TO THE READING AND STUDYING OF GOD'S TRUTH?
- * HOW MUCH DO YOU TAKE THE PROVISION AND PROTECTION OF GOD FOR GRANTED?
- * DO YOU, LIKE ISRAEL, PLAY WITH THE WORLD AND BELLY-ACHE TO GOD?
- * DO YOU USE THE CLOAK OF "LIBERTY" TO TRY TO COVER YOUR FLESHLY DESIRES?
- * IS THERE A NEED TO "CHANGE THE WAY YOU THINK" ... AND, THEREFORE, ACT?

INTERACTION ... Thoughts & Questions to ponder for later discussion

- * What are ways that we as an assembly could fall into error as the Israelites did coming out of Egypt?
- * What would be the best preventatives against those potential demises?
- * Are there ways that treat the provision and protection of God presumptuously? If so, in what ways?
- * How does, or should, this passage affect our observance of communion?