## INTRODUCTION

- \* The Book of Daniel ... Revealing the Impact of his God, his life, and his writing.
- \* Over the past month, we have considered this Impact as it intersected with the life of King Nebuchadnezzar. YHWH was revealing Himself to this man in a mighty way and Nebuchadnezzar began to understand that YHWH was the One True God. However, as we see in the life of David and Solomon, the sinful choices of the father pass down to their sons ... and eventually, bring the fall of the nation.
- \* Yet, this fall does not take God by surprise. The rise and fall of nations is within the confines of His sovereignty. He establishes Kings and He removes them!
- \* Today we see the final act of the Kingdom of Babylon ... and its King, who so epitomized the mindset of a self-absorbed people.

INSTRUCTION			
I THE S	(v. 1-4)	Nabopolassar	
A. The F	of the King (v. 1)	Nebuchadnezzar Evil-Merodach (Jer 52:31) Orig: Abu-Shum-Ukin became: Amel-Marduk in praise of Marduk; he had been imprisoned for a short time by his father Nebuchadnezzar released Jehoiachin in his 37 year, 12 month, 25th day	
	of the King (v. 2-4)	(Neriglissar/Nergal-Sharezer Evil-Merodach's brother-in-law)	
1. WHILE (cf. Lev 10:9-10; Prov 31:4-5; Mark 6:21-28)		Nabonidus acquired the throne via intrigue / assassination  Belshezzar (co-regent with his father Nabonidus) he is believed to be the son of the daughter of Nebuchadnezzar	
2. THEY BROUG (cf. 2 Kings 24:	GHT 11-13; Dan 1:2)		
II. THE J	(v. 1-3, 34-37)		
A. YHWH's I	(v. 5-9)		
B. Daniel's I	(v. 10-28)		
	1. THE ROF DANIEL (v. 10-16)		
	ony of the Queen (v. 10-12)		
b. The Derision	n of the King (v. 13-16)		
2. THE C	OF BELSHAZZAR (v. 1	7-23)	
3. THE E	OF THE WRITING (v. 2	24-28)	
* Mene Me	easured; Appointed (cf. Psalm 62:9-12;	Isaiah 40:15,17; Daniel 2:24; 2:49; 3:12)	
- Proverbs - Psalm 2:	cking; wanting s 7:7; 9:4,16; <b>10:13,21</b> ; 11:12; 12:9 3:1; Proverbs 2:1-16 9-20; Romans 1:28	,11; <b>15:21</b> ; 17:18; 24:30; <b>28:16</b>	
* Peres: doub	le meaning: cloven/divided (Lev 11	; Dty 14) also word for Persia	
	(v. 30-31; cf.	Isaiah 13-14; 21:1-10; 43:14; 47:1-15; <b>Jeremiah 25:12-26)</b>	
B. The Future F_		elation 14:6-13; 16:17-17:5; 18:1-24)	
INTROSPECTION			
* ARE YOU TREAT!	ING THINGS OF GOD DISDA	AINFULLY?	
* HAVE YOU BEEN	MEASURED AND FOUND V	WANTING?	
	A LIFE OF GODLY CHARA OM AND ADVICE?	CTER AND RESPECT, THAT OTHERS TURN TO YOU FOR	

\* IS THERE A NEED TO CHANGE THE WAY YOU THINK ... AND, THEREFORE, THE WAY YOU ACT?

\* Read 1 Corinthians 3:11-15 and Matthew 22:8-14. Compare and contrast to Daniel 5, Psalm 62:9-12, and Isaiah 40,15,17.

INTERACTION ... Thoughts & Questions to ponder for later discussion