

## INTRODUCTION

- \* In our study of the Biblical history of Israel we have been considering that history which is specific to the Northern Kingdom (Israel).
- \* Last week we began a five-week look at the ministry of Elisha and the events to which it overlapped in the history of Israel.
- \* Today, we see the provision and power of God in events which also reveal His compassion for those who serve Him.
- \* As well, as we examine and apply these miracles performed via Elisha, we need to recall the Messianic nature of them - how Christ performed similar "signs and wonders" as a means of substantiating His ministry as a prophet ... and as the Messiah.

## INSTRUCTION

### I. THE IMPOVERISHED WIDOW (cf. 2 Kings 4:1-7)

#### A. The S\_\_\_\_\_tion (v. 1-2)

1. THE DE\_\_\_\_\_ OF THE HUSBAND
2. THE DE\_\_\_\_\_ OF THE WIDOW

#### B. The S\_\_\_\_\_tion (v. 2-7)

1. THE IN\_\_\_\_\_ OF THE WIDOW
  - a. Her Request of the Prophet
  - b. Her Response to the Prophet
2. THE IN\_\_\_\_\_ TO THE WIDOW
3. THE IN\_\_\_\_\_ FOR THE WIDOW

### II. THE SHUNAMMITE WOMAN (cf. 2 Kings 4:8-37)

#### A. The Hospitality of the Woman (v. 8-17) ... & Her Husband!

1. THEIR W\_\_\_\_\_ (v. 8)
  - a. Hospitality Requires \_\_\_\_\_
  - b. Hospitality Requires \_\_\_\_\_
2. THEIR C\_\_\_\_\_ (v. 9-10)
3. THEIR R\_\_\_\_\_ (v. 11-17; cf. Matthew 6:1-4; 10:41-42)

#### B. The Resurrection of the Child (v. 18-37) ... & Her Husband!

1. THE M\_\_\_\_\_ (v. 18-20)
2. THE M\_\_\_\_\_ (v. 21-37)
  - a. The Mother's Re\_\_\_\_\_ (v. 21-28)
  - b. The Prophet's Re\_\_\_\_\_ (v. 27-37)
    - i. HIS INTERACTION WITH THE WOMAN
    - ii. HIS INTERACTION WITH THE SON

## INTROSPECTION

- \* HOW HOSPITABLE ARE YOU? HOW OFTEN DO YOU HAVE PEOPLE INTO YOUR HOME FOR A MEAL OR FOR FELLOWSHIP?
- \* HOW WILLING ARE YOU TO ALTER YOUR SCHEDULE TO MINISTER TO OTHERS?
- \* WHERE DO YOU TURN FIRST WHEN YOU ARE IN NEED OF INSTRUCTION AND GUIDANCE?
- \* DO YOU BELIEVE THAT GOD IS ABLE TO DO THE "IMPOSSIBLE"?
- \* IS THERE A NEED TO "CHANGE THE WAY YOU THINK" ... AND, THEREFORE, ACT?