

INTRODUCTION

- * In our study of the Biblical history of Israel we have moved into the period of the divided kingdom.
- * Last week, we considered the reign of Jeroboam and his fateful decision to set up a golden calf at Bethel and at Dan, leading the northern tribes of Israel down a path that would ultimately lead to their destruction.
- * During this period we will continue to see, as we have, the balance between the sovereignty of God and the responsibility of man. As we journey through the chronicles of the kings of Israel and Judah, we will also take the opportunity to consider additional doctrinal points which are addressed in the passage.

INSTRUCTION

I. OBSERVATIONS

A. The House of Jeroboam (cf. 1 Kings 15:25-31)

1. NADAB'S R_____
2. NADAB'S D_____
3. NADAB'S L_____

B. The House of Baasha (cf. 1 Kings 15:27-16:20; 15:17-22)

1. THE I_____CTION OF THE HOUSE OF BAASHA (15:27-28, 32- 16:7)
2. THE D_____CTION OF THE HOUSE OF BAASHA (16:1-14)
 - a. The P_____cy of Jehu (16:2-4,7,12-13)
 - b. The C_____cy of Zimri (cf. 16:9-20)

II. APPLICATIONS

1 Kings 15:26 "And he did evil in sight of the LORD, and walked in the way of His father, and in his sin by which he had made Israel sin."

A. The A_____ of G_____ (cf. Psalm 139; Jeremiah 17:9-10; Matt 9:4; 12:25; Rev 20:12)

B. The S_____ of the F_____

1. THE L_____Y OF SIN (cf. Exod 34:7; Deut 24:16; Exod 20:4-6; John 9:1-3)
2. THE L_____Y OF SIN (cf. Ezekiel 18; Nehemiah 1:6; 9:2; Psalm 106:6; Jeremiah 3:25; 7:21-28)

INTROSPECTION

- * HAVE YOU EVER *HONESTLY* CONSIDERED THE INFLUENCE OF YOUR PARENTS UPON YOUR PERSONALITY, DESIRES, AND REACTIONS?
- * HAVE YOU EVER *HONESTLY* CONSIDERED THE INFLUENCE OF YOUR PERSONALITY, DESIRES, AND REACTIONS UPON YOUR CHILDREN?
- * DO YOU TEND TO MAKE EXCUSES FOR YOUR SIN? DO YOU TEND TO BLAME YOUR UPBRINGING, CULTURE, OR PERSONALITY FOR YOUR DISOBEDIENCE TO GOD?
- * DO YOU TRULY BELIEVE THAT GOD IS WITH YOU EVERYWHERE YOU ARE, SEES EVERYTHING YOU DO, AND KNOWS EVERYTHING THAT YOU THINK?
- * IS THERE A NEED TO "CHANGE THE WAY YOU THINK" ... AND, THEREFORE, ACT?