## INTRODUCTION

- \* The book of Exodus God's deliverance of Israel and the beginning of their journey in the wilderness.
- \* God declared that He had heard the cry of the Israelites and that He was going to deliver them by revealing to the world His power.
- We have considered the pouring out of the plagues on Egypt as a display of God's power and sovereignty
- \* This week we examine the Tenth Plague in more detail ... to see it's planned and prophetic importance ... to Israel and us!

## **INSTRUCTION**

II.

		CALAPPLICATION
	A. Their S	(cf. 1:8-14; 2:23-24)
	B. Their D	
	1. THE S	OF THEIR DELIVERANCE (Exodus 12:12) God
	2. THE C	OF THEIR DELIVERANCE
	a. The	of the (Exodus 12:13, 22-23)
	b. The	of the (Exodus 13:11-15)
	C. Their M	(12: 1-20, 24-28; 13:5-10)
	1. PASSOVER	WAS TO BE A TIME OF
	2. PASSOVER	WAS TO BE A TIME OF
Ι.	THE PR	TICAL APPLICATION
I.		TICAL APPLICATION (cf. Romans 6:6-19; Matthew 6:24; Romans 3:11,23; Galatians 3:22; John 8:31-36; Galatians 5:1)
Ι.		(cf. Romans 6:6-19; Matthew 6:24; Romans 3:11,23; Galatians 3:22; John 8:31-36; Galatians 5:1)
Ι.	A. Our S B. Our D	(cf. Romans 6:6-19; Matthew 6:24; Romans 3:11,23; Galatians 3:22; John 8:31-36; Galatians 5:1)
Ι.	A. Our S B. Our D 1. THE S	(cf. Romans 6:6-19; Matthew 6:24; Romans 3:11,23; Galatians 3:22; John 8:31-36; Galatians 5:1)
П.	A. Our S B. Our D 1. THE S 2. THE C	(cf. Romans 6:6-19; Matthew 6:24; Romans 3:11,23; Galatians 3:22; John 8:31-36; Galatians 5:1) OF OUR DELIVERANCE
1.	A. Our S B. Our D 1. THE S 2. THE C a. The	<pre>(cf. Romans 6:6-19; Matthew 6:24; Romans 3:11,23; Galatians 3:22; John 8:31-36; Galatians 5:1) OF OUR DELIVERANCE OF OUR DELIVERANCE</pre>

## **INTROSPECTION**

- \* AS GOD DELIVERED ISRAEL FROM THEIR BONDAGE TO EGYPT SO HE CAN DELIVER YOU FROM THAT WHICH YOU ARE ENSLAVED TO!
- \* BUT NOTE, THAT GOD HEARD THE CRY OF THE ISRAELITES (Ex 3:9) ... ARE YOU TO THE POINT OF CRYING OUT TO GOD FOR ASSISTANCE? THAT'S WHERE YOU NEED TO BE.
- HOW IMPORTANT TO YOU IS THE REMEMBRANCE OF CHRIST'S LAST PASSOVER MEAL WITH HIS \* DISCIPLES? COMMUNION IS NOT BE TREATED FLIPPANTLY.